

HisNewWord-Newsletter

Quarterly for people interested in the New Revelation, God's message for today's mankind. He has revealed it in the most massive and directly dictated revelation to date.

For details please visit www.hisnewword.org.

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The New Revelation – Overview

Finally

editorial

Dear reader,

If you have a home, a TV and a car you are apparently among the 5% richest people on the globe. At least that's what statisticians tell us.

And then, when one reads the bible one feels God does not like rich people.

Numerous are the passages where it seems Jesus is critical of the rich. One of them is [Matthew 19:23](#), where a wealthy young man asks Jesus what he has to do to get to heaven (eternal life) and the Bible reports Jesus saying "...it is hard for a rich man to enter the kingdom of heaven." (Matthew 19:23, NIV)

Now if you study the *Great Gospel of John* (the detailed report of Jesus' three years of teaching revealed by Jesus to Jakob Lorber), there is not only a slight difference in the wording but Jesus also gives a comment.

According to the *Great Gospel* He said: "...it is hard **for such rich men** to enter the kingdom of heaven."

And He describes the character of the rich man who had asked Him. Namely, that he would hardly give anything of his fortune to the poor, keeps his servants at very scant fare, and most of the time pays just half of the bills of his craftsmen. He was thus a greedy miser with no respect for fellow men. Then Jesus explains to his disciples the circumstances such a man, who disregards the highest commandment of neighborly love all his life, will encounter in the beyond:

"Every soul leaving its body will take with it nothing but its love based on the works as products of its will. So if the soul's love is that much attached to dead (material) things of this world, that it has become fully one with them, it is as good as 'dead' ... and that's what is called hell or eternal death. Therefore beware that your soul is not ensnared by the love of the world, its treasures and appeals because who the world has once ensnared will have a very hard time detaching from its grip." [GGJ 08,166.25]

Studying the *Great Gospel* we see that Jesus does not at all reject the rich. He has and visits many rich and influential friends. Lazarus, the one he brought back to life, is one of them. However, despite being one of the richest men of his time, he is very generous and helpful to others.

So: Believing is not enough. Action is demanded. And leaving everything to the children or relatives and peanuts for the poor is not advised.

Neither is generosity in life's last hour.

God bless

Rudolf Julius, Editor

[PS: We invite you to share this email with friends. So do not hesitate to forward it to people who you know are interested in their spiritual development or may become so in the future.](#)

1. in the news

Motu proprio

Pope Benedict made peace with the ultras. Those who are not happy with the reform steps of Vatican II. So the fundamentalists can do their mass in Latin. The news today reported the guess is the impact will be marginal. It depends how many parish members demand a change and the first polls report it's negligible.

Looking at Jesus' 11-volume biographical "Great Gospel of John" - which is part of the New Revelation - Jesus uses several languages during His three-year teaching period. Apart from his mother tongue he speaks Latin with the Roman, Greek with the Greek people He meets etc. And He talks to and teaches many peoples of the Middle East as He travels as far as the Euphrates river.

His view of the Catholic church (of the 19th century) is even very critical because of the Church reading mass in a language nobody understands (among other things).

Our view is that if it's ok to let the permanent-yesterday-people have their way, it is definitely in the interest of the Church today to get the message out in a language people understand.

2. today's focus:

Raising Children

In His 'New Revelation' Jesus talks about every spiritually significant subject. We've said that repeatedly.

Now, the raising of children is embedded into the greater context of marriage, the healthy family, sex, and the begetting and raising of children.

The purpose? Helping the children's eternal soul to grow and guide the young person to find the right path to God, the reason for being on earth. There are two ways of achieving that goal: Either by education, as just mentioned, starting at an early age, or by tougher methods. As God will always leave the free will of humans untouched, His other choices to save a person from harming his/her soul are hunger, poverty, catastrophes, illness etc. This also goes if the child is too pampered and raised with a focus on material and carnal pleasures only.

Let's face it, looking at how kids are NOT educated and NOT disciplined today, the recommendations of the Lord show how far away humanity is from the will of God today. What would you say? Light years away? The state of the family and teenage worlds kind of shows the gap.

The following sequence is taken partly from the book "Fundamental Principals of Life" by Walter Lutz. It is one of the best works covering all aspects of the New Revelation in just one volume.

UPBRINGING OF CHILDREN AND YOUTH CARE

Next to the firmness and purity of the marriage bond, true married bliss depends particularly on a proper discipline and care of the children, ruled by love and reason.

In the writings of the New Revelation, also this important sphere of life is thoroughly dealt with. The aspects emerging are: Cultivation of the understanding of the heart, true enlightenment of the mind,

and consolidation of the will, all founded on the divine order. The goal aimed for is not to raise a worldly person successful in all material, transient things, but a denizen of the heavens ennobled by the spirit of active love for God and the fellowman, who is capable of mastering, through his wisdom and energy, also this earthly life, under the blessing from above. Already the

Begetting of Children

is a sacred action, full of responsibility, calling a new human being into existence.

"Therefore, great care has to be taken, firstly, that the begetting does not take place out of base lasciviousness but only out of true love and inclination of the soul and, secondly, that the woman thus having conceived be left in peace for at least seven weeks after the birth of her offspring. The husband who disturbs his wife during her pregnancy spoils the fruit already in the womb, and the spirit of unchastity enters it; for the spirit inciting the spouses to be overactive enters the fruit in an exponentiated strength.

Children begotten in an orderly way and developing undisturbed in the womb have more perfect souls when they enter into the world because the soul's development can proceed sooner and more easily in a perfectly formed organism than in one totally spoilt which the soul must continually improve and mend. Secondly, it is in itself purer and lighter, not being disturbed by the lewd spirits which as after-procreations are often daily begotten into the flesh and soul of the embryo.

How easily can such a soul at a very tender age raise itself in childlike, innocent love to God! With such children an outer life-sphere begins to form early. They can soon and easily become clairvoyant, and everything in My order has to bow to their will. What, in contrast, are children already spoilt in the womb? I tell you: Hardly more than unreal phantoms of life. And what, mainly, must be blamed for it? That, which I have shown you at length as an outcome of lewdness.

Wherever in future times you will preach My Word, this vital precept shall be included. For it works life's ground and soil and frees it of thorns, scrub and thistles, from which no man has ever harvested grapes and figs." (ref. 'Fundamental Principles I/pg. 180; Great Gospel of John [GGJ] 04,230,02 on to 231,09)

In line with the foregoing precepts, we are also given in the New Revelation the

All the worlds with
their magnificence
will once pass
away, but from the
acts of love there
will eternally go
forth, grow and
increase in
splendour
imperishable suns
and worlds.

Household of God pg.
368

Principles of Proper Upbringing.

In 'The Great Gospel' the Lord has this to tell us:

"Above all, the child must be taught to subdue its still very animal-like, selfish will, and must not be pampered. The main reason why human souls become depraved lies in the blind partiality, with which parents often bring up their children. The young tree is allowed to grow as it pleases and everything is done by way of pampering to let the trunk grow rather crooked. But once the trunk has become rigid, all attempts to straighten it out are of little or no avail."

To get the full story also covering 'Strictness and Love', 'Education to Meekness and Love for God', 'Fruits of a Bad or a Good Upbringing' and much more, please go to Download at www.hisnewword.org.

3. reflection

Did Jesus know He was God?

Not long ago we had a discussion with friends in Dublin (Ireland) about the life of Jesus on earth. Some gospel passages are not easy to interpret especially when they deal with parables but also with actions of Jesus.

Having been asserted that Jesus was both human and divine, one participant in the round asked whether Jesus was aware of his godly nature.

Although the special nature of Jesus is mentioned in the **Bible**, question marks remain. On the one side we believe that Jesus was fully aware of His nature at least because of the signs He performed. Can one raise the dead or walk on water without knowing about the origin of the power?

But why does He pray to the Father if He is God? Why does He exclaim "God why hast thou forsaken me?"

The **New Revelation**, however, gives a crystal clear picture concerning this question. In fact Jesus talks about this subject several times because even His long term disciples had problems understanding Jesus' connection with the trinity.

Well, why don't you answer this question yourself? We invite you to read the passages referred or stated in the Bible and the New Revelation and then the answer is easy.

Bible:

We refer just to the gospel of John, as there is plenty enough material.

3,13 on; (... He came down from heaven.)

3,31 on (He knows He was sent by God)

4,13 (He knows He can give living water for eternal life)

3,26 (I am the Christ – the anointed – the Messiah)

5,25 (The father gave the life to the son)

6,35 (I am the bread of life)

6,48 on (about eating His flesh and drinking His blood)

8,12 (He is the light of the world)

8,21 on (Where I go you cannot go)

8, 29 (The father is with Me)

8,58 (I am before Abraham was)

11,25 (I am the resurrection and the life)

12,44 (If you see Me, you see He Who has sent Me)

13, 3 (Jesus knew...)

The last supper and the passion

New Revelation

Following are just six out of many statements of Jesus about His divinity. First in condensed form and then in context.

1. ...Remember Me: My Name is 'Jesus Emanuel' and My spirit is called 'Jehovah Zebaoth'! Now you know where you are! Confide and trust in Me and you will not see death!" [Three days in the temple, 30]

2. ...I, as God, am now here in order to guide men...[GGJ 06, 63]

3. ... Now I stand before you perfected and can tell you that all power and might in heaven and on earth is given to Me and that the spirit within Me is fully one with the Spirit of God. [GGJ 06,90]

4. ... Now I am one with Him in spirit, but not yet in the body. Only after great suffering and total and most humiliating self-abnegation of My will I become one with Him also in the body." [GGJ 06,90]

5. ... And therein consisted the increase in wisdom and grace in the soul of Jesus before God and men, and that to the extent that the God-Spirit gradually united Himself more and more with His divine soul which was the actual Son of God." [Childhood of Jesus, 300]

6, "...Now it is not I, the wonder-working healer from Nazareth, but He who dwells within Me from eternity, as the Father full of love and mercy and the only God, who speaks: 'I am the alpha and the omega, the beginning and the eternal ultimate goal of all infinity; besides Me there is no God!'" [GGJ 5, 110]

And here you will read the above passages in their greater context.

Ad 1.

From the New Revelation work 'Three Days in the Temple'.

[3D 30] "The questioning elder made surprised eyes at this My answer, and took careful note of it, for he was not yet old, but one of the wisest among the elders. For the title 'elder' was often given to quite a young man, if he had the necessary means for it, i.e., gold, and also enough intelligence. And of that there was no deficiency with My questioner. His name was Nicodemus who, later on, at the beginning of My teaching, also secretly became in all earnestness, My disciple, as is already known now.

This elder had secretly written all My speeches most deeply in his heart, and had paid great attention to them. He got up from his seat, came to Me and with the greatest friendliness said to Me in secret: "Dear, most lovely, marvelous Boy, if you should perhaps come once again to Jerusalem, then pay me a visit – only quite by yourself: we two shall easily get on with each other. And if your parents are in need of anything, they need only come to me. My name is Nicodemus."

And I also clasped his hand in friendship and said: "If perhaps you once come to Nazareth, you also, out of all your colleagues, will be the only one who will find Me: and if you are in want of anything, then come to us, and I will help you with all that you will ever need. For the rest however I already accept the good will for the deed.

But as you are at the same time a permanent head of all the citizens of Jerusalem, take care that on the part of the most imperious chief priest who did not wish to honor Me, there should not be too great oppression both inside and outside the temple, and that I should be obliged to let judgment break forth upon this city before the time appointed.

Remember Me: **My Name is 'Jesus Emanuel' and My spirit is called 'Jehovah Zebaoth'!** Now you know where you are! Confide and trust in Me and you will not see death!"

When Nicodemus heard these words from Me, his soul secretly exulted: but he did not let his colleagues perceive anything of it.

To download the entire article, please go to the Download tab at www.hisnewword.org.

4. excerpt

About proper, God pleasing Charity.

[Great Gospel of John 4,81]

(The Lord:) "This is about the pure concept of what is mine and what is thine. Moses says: 'You shall not steal!' and again: 'You shall not desire that which belongs to your neighbour, except when it is lawful!' You may honestly purchase something from your neighbour and it is then your lawful possession before all men. But to take something secretly from a person against his will is an offence against the order of God as given to the people through Moses, for such an action is obviously contrary to the love for one's neighbour. What you would not like another to do to you, you should not do to your fellowman either.

Theft usually originates from self-love which brings forth indolence, an inclination for good living and inactivity. From this results a certain despondency enveloped in a kind of proud shyness, which does not allow one to condescend to a somewhat embarrassing petitioning, but rather to secret larceny or theft. Thus, there are a great many weaknesses at the bottom of the theft, the most obvious of which is an overdeveloped self-love. This malady of the soul can always be counteracted best by an active love for one's fellowmen.

It is understandable that you are now thinking: 'It would be easy enough to practise the love of your fellowman if only you always had the necessary means for it. But among a hundred people there are hardly ever more than ten whose circumstances would allow them to practise this splendid virtue; the ninety are usually those on whom the wealthy are supposed to practise this virtue. However, if stealing can only be successfully curbed by the active love of one's fellowmen, the ninety poor will hardly be able to refrain from it completely, since they lack the means for practising this virtue.'

From an intellectual viewpoint your thought is quite correct and no one can object to it with his rational thinking. However, the heart speaks a different language, and this says: Charity is not only practised with gifts, but rather through all kinds of good deeds and honest services which, of course, must not lack the good will.

The good will is the soul and life of a good deed; without it even the best act would be valueless before the tribunal of God. But if, not possessing any means, you have the honest will to help your fellowman when you find him in some difficulty and your heart is troubled because you are unable to help him, then your good will is worth much more before God than another person's deed to which he had to be enticed in one way or another.

If a rich man has helped an impoverished community to get on its feet again because it has promised to pay him the tithe once it has financially recovered, his good deed is worth nothing before God, for he has already taken his reward himself. What he has done, any usurious miser would have done for the gain.

From this you can see that before God and for the benefit of his own inner, spiritual life anyone, whether rich or poor, can practise charity. The important thing is a genuine good will that is prepared to do whatever can be done.

However, the good will alone would not be worth much if you were quite wealthy, did not lack the good will, but with regard partly for yourself, partly for your children, other relatives and some other things, did not help the one needing charity sufficiently or sometimes not at all, since one cannot always know whether the supplicant might not be a lazy scamp unworthy of the requested help. Thus, one would only be supporting a scamp in his laziness and a worthier one might go without

Behold, all this is
now within Me; the
love of the Father,
the wisdom of the
Son and all the
power of the Holy
Spirit! Thus there
is but one God,
and that is I.
Great Gospel of John 6,
230

support. When a worthier one turns up, you would have the same doubts, for it is impossible to know for certain whether this one is really worthy.

Yes, friend, the good will of a person who even with the best intentions has doubts whether or not to do some good work has not yet the proper life by far. Therefore, in his case neither his good will nor his good works count very much before God. Where there are the means, the will and the works must be equal, otherwise one reduces the other's value and recognition before God. Whatever you do or give should be done or given with pleasure, for a kind giver or helper is worth twice as much before God and is twice as much nearer to his spiritual perfection. For the heart of a kind giver is comparable to a fruit which ripens easily and early because it contains within it an abundance of warmth. This is essential for the ripening of a fruit, since warmth holds the element of life, which is love.

Thus, the willingness and kindness of the giver and helper represents that highly recommendable abundance of the proper inner, spiritual warmth of life thanks to which the soul matures more than twice as fast towards the full reception of the spirit into its nature. This must be so, since it is this very warmth that represents the transition of the eternal spirit into the soul which as a result keeps growing more and more like it.

The keenest giver and benefactor is all the more distant from the true, inner spiritual perfection of life the more surly and lacking in kindness he is in his giving and helping. Such an unkind and surly attitude still reveals material, worldly elements and is, therefore, much more remote from the pure heavenly element than a kind and friendly one.

Neither should you accompany your charity with serious and often bitter admonitions which may produce a great sadness in the poor brother and a longing not to have to accept any more charity from the benefactor who keeps admonishing him. Besides, such ill-timed admonitions not seldom make the benefactor a little proud and the receiver of charity feels humiliated and even more conscious of his poverty compared with the benefactor's wealth. Under such circumstances receiving becomes by far harder than giving.

A person of wealth and good will gives easily, but the poor receiver of charity is even with the friendliest giver afraid to be a burden to the benefactor because of his poverty. How much more must a benefactor's sullen face and wise admonitions worry him. This would make a further approach much more difficult because the second time an even wiser, longer and more emphatic admonition can be expected, which would mean as much as: 'Be sure not to return here too soon – or even ever!', although the giver may not even have remotely thought this way.

Therefore, a willing and friendly giver is by far preferable to the sullen admonisher because he comforts and reassures the heart of the poor person and makes him feel grateful. It also fills him with a loving and wholesome trust in God and in people, and his otherwise heavy yoke becomes a much lighter burden, which he can then bear with more patience and resignation than was the case before.

What a safe and inviting harbour is to a seaman on a stormy sea, a cheerful and kindly benefactor is to a poor, needy brother. But a sullen benefactor is like a somewhat sheltered bay that protects the ship from running aground, but keeps the skipper in anxious tension wondering whether after the storm the bay might not be overrun by a dangerous spring-tide that would cause more harm than the storm at sea.

Now you know all that God wishes you to know about the true, spiritual perfection of an easy-to-achieve love of one's fellowmen; act accordingly and you will attain the sole true goal of life easily and promptly."

5. where to find on “hisnewword.org”

- **The Lord's Sermons**
[Here you have access to samples of the sermons.](#)
- **Father, Son and Holy Spirit: One or three persons?**
[Finally a clear language by the Lord, which should end all disputes.](#)
- **Is Jesus God?**
[Clear words by the Son on a matter of widespread dispute.](#)
- **Does God have a home?**
[And if yes, where in infinity or everywhere?](#)

6. Our free email library

Here is a listing of our free e-mail reports. To subscribe just send a blank email to the address listed. For safety reasons you will have to confirm your order with a simple click. Moreover don't forget to whitelist the address if you have a firewall or spam filter.

Christmas@hisnewword.org:

Excerpt of the revealed work "Childhood of Jesus", the re-given Gospel of James covering the birth of Jesus. (8 e-mails)

7words@hisnewword.org:

Jesus explains the spiritual significance of the words He spoke on the cross. (3 e-mails)

Genesis1@hisnewword.org:

The first Chapter of Moses' Genesis made no sense to the Pharisees and makes no sense to us today. Jesus tells us how we have to interpret the language of the great prophet. (5 e-mails)

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John1@hisnewword.org:

The first chapters of the Gospel of John are difficult to understand. Here, Jesus explains their true meaning. (5 e-mails)

Judas@hisnewword.org:

An inside view of a man difficult to understand: His upbringing, desires and talents. But also what drove him to do what he did to Jesus Christ. (5 e-mails)

Passion@hisnewword.org:

Jesus gives us the story behind the story, which would have been far too detailed for the Bible. (7 e-mails)

Sermon1@hisnewword.org:

Signs of the Future, Luke 21, 25-26. (One e-mail)

7. overview: the new revelation

Since the beginning of time God had been in contact with mankind. With every nation. In every century. Without interruption.

The form of communication differs. God came in the form of angels, He used prophets whom He instructed (e.g. Isaiah). He gave people visions (e.g. Swedenborg) or revealed His messages in dreams (e.g. Joseph) and He had people write by direct dictation (e.g. Moses).

Communications, instructions and messages did not stop with Jesus. Some churches, unfortunately, claim that Jesus said it all. With Him revelation stopped. Despite the contrary written in scripture.

The New Revelation, God's New Word, was received by dictation. Word by word. Every word of those 25 volumes was dictated to Lorber, Engel and Mayerhofer by the Lord. It took 37 years to finish. Some say it's the Eternal Gospel promised by the angel. It sure contains wisdom for generations of researchers.

The two new commandments Jesus introduced complementing the 10 of the Old Testament are "Love your God with all you power and all your heart" and "Love your neighbor like yourself". And added, that your enemy also is your neighbor (e.g. Luke 10:27).

Out of the seven Spirits of God three stand out: Love, Wisdom and Power.

1. In His New Word, the New Revelation, God reconfirms again and again that love is the basis of God. "The Father" really is God's love.
2. God created all beings - all angels, all souls, all spirits - out of love.
It was out of His endless love that despite the high treason of Lucifer and one fifth of all created beings He did not destroy them but created the material universe. Matter is a prison and school through which He leads the rebellious souls back into His kingdom.
3. Out of love He created man and put him to test on earth and gave him the choice between good and evil.
4. Out of love He took flesh in Jesus, His "Son", suffered terribly, accepted utmost humiliation and scarified His physical body to free all humans from slavery of sin.
5. Out of His love He gave mankind the privilege to become His children if they choose to obey. A privilege not even His first angels have.
6. Out of love He has been incredibly patient with mankind. But He also said that out of this love He will chastise mankind if they turn away from Him, lest they'll be lost. That happened and will happen again.

To get a basic idea about the contents and scope of the New Revelation please visit our website www.hisnewword.org

8. finally

- Next edition of His New Word Newsletter: January 1, 2008.
- To read all previous letters go to 'Newsletter' at www.hisnewword.org.
- To contact the editor please use feedback@hisnewword.org and start with "710" in the **subject field** so we can identify your letter among the hundreds of spam we receive.
Thanks.

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