

#11, Q4 (October - December), 2009

## *HisNewWord-Newsletter*

The quarterly Newsletter for those interested in what God wants everybody to know. He has revealed it in the most massive and directly dictated revelation to date.

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### editorial

Dear reader,

Is a people without Jesus a people without God? "Who believes in Me will have eternal life." So, will a people or a person not believing in Jesus not have eternal life even if he/it does believe and pray to God?

Your editor just returned from a week-long visit to Israel. And these are the thoughts one has as a Christian when visiting this country. It has been a first time visit for me. Friends had invited me and my wife. They showed us the most important sights of the place, both for Christians, Moslems and Jews. We learned how important the security, even survival question, is for them. They are spending 40 percent of the nation's budget for defense. That means high taxes.

Still, the place is booming. High rise buildings are going up everywhere in greater Tel Aviv. Driving along the motor- and expressways there you think you are in Phoenix or LA. It is known that their economy is in fairly good shape, there is a

very strong high tech and of course defense industry. And from what I could see in early September (2009) the tourism industry must be doing fine.

So normally everything should be fine (when there is not a war going on). Yet for me as a Christian there is a queer feeling. Here is a nation which strongly rejects Jesus or simply ignores Him. It is remarkable if one thinks of it. The decision of a few priests two millennia ago changed the fate of its people for the next 1900 years. Yes, just a few men, because we know from the gospels and even more precisely from the *Great Gospel of John* that the majority of the people of Israel were enthusiastic of Jesus. He had preached in the temple and in many synagogues, had healed and fed thousands, and awoken from death not just Lazarus. The people wanted to make Jesus their king. An earthly king of course.

So the Temple priests had to realize their plan to get rid of Jesus in secret. And they succeeded. But only because Jesus let it happen.

If one walks through Jerusalem today, gets to the wailing wall and sees all the believers one wonders. Here they are all praying. To what God? A formless and probably in their mind immensely great God. Moses forbade pictures or statues. But Jesus Jehovah made us humans in His image or likeness. I did not ask them how they picture God. In any case Jesus is not in their picture.

To love God truly and actively is more than to be a lord over all the Treasures of the whole of infinity!

Jesus, *Great Gospel of John* vol.5, 6. #41

In the New Revelation I remember having read somewhere (but I cannot remember where), had Israel recognized and accepted Jesus for what He said He was, they would be the most powerful nation on earth today. But so they had been dispersed, persecuted and experienced the terrible Shoah during WWII. The fact that after that many years they are back in their ancient land with a proper state simply is a miracle.

"Not quite 2000 years will pass before there will be a very big and most universal judgment...". That date is very close. Jesus said this in when He was 33 (GGJ.09:030,06). As it is known now that He was born in 6 or 7 BC, the 2000 years will be over in 2026. More in the article below.

Conclusion: Something will happen soon. Peace in the Holy land is the #1 priority. Let's pray to our Lord Jesus Jehovah-Zebaoth for peace there and globally.

And if you can, visit Israel.

May God bless you.

Rudolf Julius  
Editor

**PS: We invite you to share this email with friends. So do not hesitate to forward it to people who you know are interested in their spiritual development or may become so in the future.**

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## 1. fundamentals

### The Upcoming Judgment

Based on an article by Wilfried Schlätz.  
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September 12, 2009

Abbreviations:

GGJ – Great Gospel of John

GH - Gifts of heaven

HiG – Himmelsgaben (Gifts of heaven)

RB - Robert Blum

#### **1. Mat. 24, 37-42**

<sup>37</sup>As it was in the days of Noah, so it will be at the coming of the Son of Man.

<sup>38</sup>For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup>and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup>Two men will be in the field; one will be taken and the other left. <sup>41</sup>Two women will be grinding with a hand mill; one will be taken and the other left. <sup>42</sup>"Therefore keep watch, because you do not know on what day your Lord will come.

2. Referring to these two verses (Mat. 24, 40+41) Jesus tells us through Jakob Lorber:

**3.** [HiG.03\_49.04.06,104] *But I tell you now as well that before My return to this earth a lot of weed and dry grass and all kind of useless and infertile brushwood will be destroyed; because where there are two almost one will be accepted and the other one eliminated – basically a grand screening of over 50 percent.*[HiG.3, pg. 491,99]

4. This means that more than half the humanity (about 4 billion) will be transferred into the beyond in order to save them from eternal death. Because if Jesus does not intervene with the ways of the world of today too many people

will suffer eternal death which can be avoided by transferring them into the institutions of teaching and correction of the spirit world. And this also means that about 3 billion people will survive

To read the entire article go [here](#). If the link does not work, visit the 'Downloads' tab of [www.hisnewword.org](http://www.hisnewword.org)

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## 2. today's focus

### **There is more in Him.**

*The entire volume 3 of the Great Gospel of John deals with teachings and signs of Jesus in the town of Caesarea Philippi. The Lord resides there at the modest house of Marcus, a retired Roman soldier. Present are also the supreme governor Cyrenius who knows and venerates Jesus since His childhood, being the first gentile to have discovered His divinity.*

*Cyrenius is in discussion with Mathael, a former highly intelligent member of the temple who went astray and became possessed by evil spirits. Jesus freed Mathael from these spirits and endowed Mathael with exceptional insight.*

[03\_031,10] Mathael says: "Look, now I will tell you something else. My soul, which is now crossing over to a constantly clearer vision, sees and already recognizes the savior who through the power of His free godly life freed it just recently from a large number of invisible enemies of the higher, free life; look, there is more in Him than in the whole visible realm of creation.

[03\_031,11] He, as the self-aware focus of all being and all life since eternity, now wants to reconfirm His life, and thereby the life of all people, even more through His life; but He will only achieve this through unheard-of self-denial. He will forego this present life of His in order to enter the eternal magnificence of all life for Himself and thereby also for all people. Only then will all creation in a certain way take on another face and another inner order; but nonetheless the phrase will remain: Each one must take the burden of external misery onto his own shoulders and follow Me! Do you understand this now?"

[03\_031,12] Cyrenius says, still a little moodily, "Yes, certainly, I understand you well and cannot avoid agreeing that you have spoken the truth; but nonetheless such conditions for life are hard to listen to!"

[03\_032,01] Mathael says, "These conditions for life are certainly not as pleasant to listen to as the fables of a spring fantasy, in which life flutters around like the birds of the air or the butterflies and golden mayflies which dart from flower to flower and savor the sweet dew from the blooming cups; but such a lustful life can only be called a temporal day to day life which firstly is hardly aware of itself and secondly is actually no life at all. What use is such a

temporal butterfly life to man? Think about the length of this life! Seventy, eighty or ninety years are a good age, the body becomes very weak and helpless; all you need a somewhat evil breath of wind and that's it!

[03\_032,02] But I ask: What will follow? Who can give you a certain answer, if you have not mobilized everything during your whole earthly life so that your whole being becomes a living answer within you before this evil breath of air?! If you have found this holy answer inside yourself, you will certainly no longer ask anyone with fear: What will follow, once this short life has come to an end?

[03\_032,03] That's why they say that you should not leave your water of life to stand in the comfortable coolness for the body, but instead go to the fire to make it boil and rise in mighty steam and create a new life, otherwise everything else is in vain; and my words may seem to you very unpleasant, but the truth remains eternally the truth – and only through the truth can one achieve true and full freedom of life, without which no true eternal life is possible!”

[03\_032,04] Cyrenius now says in a much softer voice, “Yes, yes, my dear friend Mathael, I now see well that you are in possession of the fullest truth in all relationships of life, and basically nothing can be objected to! You are fully on the home ground of life, but people like us are still far from it!

[03\_032,05] One only can long for you to package you life doctrine into a certain system with which one could teach the children, so that they could achieve in this way more easily what must be very difficult to achieve for an adult man!”

[03\_032,06] Mathael says, “What you desire has already happened in part, and more will still happen! Look, the great and mighty savior who healed us has already taken every precaution in this respect. We five now know the way too, but it would still be a difficult task to bring everything together as general education in some sort of ordered system; but for people like you we could even do this if required! For it is not completely impossible for a person who is on the way to the truth in all things; for the actual free life is the same, whether it is in God, in an angel or in a person.

[03\_032,07] But naturally even in a perfect free life there are still powerful differences; for a life which has only recently begun to recognize itself can obviously not be as powerful as a life which recognized the fullness and depth of clear truth eternities ago. Such a life is now a lord of infinity and all heavenly bodies are subject to the power of this life along with everything that they carry.”

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### 3. reflection

#### **THE TRUE CHURCH**

Household of God, vol. 1, chap. 5

Thus spoke the Lord to me and within me for everyone, and that is true, certain and faithful:

1. My grace is a rich treasure. Whoever receives it will not ever be in want of anything, temporally and eternally. Therefore, let everyone endeavor to obtain it forthwith, for I give it to whoever wishes to have it.
2. For behold, if you want forgiveness of your sins, they are forgiven you provided you do true penance through Jesus who is My living Word and the love within Me. The gates of heaven are open to you, and if you want it you can enter and behold the face of your holy Father who is I, the eternal God Jehovah.
3. You can do that with the help of the living Word, which is Jesus Christ or eternal Love and Wisdom within Me from which keeps flowing all that is good and true. Love has been given to you from the very beginning, for it is the actual life within you, as is the might in My creatures, which, since it does not possess freedom though it also issues from My love, is not love itself, but only the effect of love. This is as such without life and, therefore, whatever goes forth from the might is dead matter with only an apparent life, which is in reality death.
4. Therefore, if someone attaches his love to the material world, his love is crushed by the might of death, and the result is the lot of matter, or death.
5. But he, who directs and attaches his love to Me, reunites his love with the love or life of all life and thus becomes alive throughout.
6. But now behold: Love in itself is blind and dark, which makes it free and independent, but also in great danger of becoming lost and perishing.
7. Therefore, I add to all love for Me, depending on its intensity, a proper share of light, which is a gift and is called grace. With this I flow into everyone according to the degree of his love.
8. If a person has the love, thereby animating My law within him, which is the highest love, streams of light will be poured over him, and his eye will penetrate the earth and behold the depths of the heavens.
9. Tell the children and tell all, of whatever religion they may be - Catholics or Protestants, Jews, Turks [Moslems], Brahmins or gloomy heathens, - in short, it concerns all: There is but One true church on earth and this is the love for Me in My Son which however is the Holy Spirit within you, manifesting through My living Word. And this Word is the Son, and the Son is My love and is within Me and I permeate Him completely and we are one. Thus I am within you, and your soul, whose heart is My place of residence, is the sole true church on earth. Only therein is eternal life, and it is the sole beatific church.
10. For behold, I am the Lord over everything that exists. I am the eternal and almighty God and as such also your holy and loving Father. And all this I am in the Word, but the Word is in the Son and the Son in the love and the love in the law, and the law has been given to you. If you observe it and act accordingly, you have absorbed it. Then it becomes alive within you, exalts you and makes you free, and you are then no longer under the law, but above it in the grace and light, all of which is My wisdom.

What does it mean to pray to God in spirit and in truth? To believe in the one true God, love him above all and keep his commandments. Who does that prays without cessation in spirit and in all truth. However, without the right action, every lip-prayer is a lie.

Jesus, Great Gospel of John  
vol.3, 36 #54

11. And that is the bliss, or the Kingdom of God within you, or the only beatific church on earth. And life eternal is only in this church.

12. Or do you think I dwell within the walls, or in the ceremony, or in the prayer, or in the worship? Oh no, there you are quite wrong, for I am only where there is love, being Myself the very love or the very life. I give you love and life and unite only with love and life, but never with matter or death.

13. I have overcome death and subjected the Deity in order to have all the power over everything that exists, and that My love may rule forever and make alive all that is subject to it.

14. And how can you believe that I wait for you in death when I am life itself? Therefore, go first into the true church where there is life, and only then into the dead church that it may become alive through you.

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## 4. excerpt

### The Lord's Sermons

#### **The True Observance of the Sabbath**

*Luke XIV, 1-6: "And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched him. And, behold, there was a certain man before him, who had the dropsy. And Jesus answering spoke unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day? And they held their peace. And he took him, and healed him, and let him go; And answered them, saying, Who of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath day? And they could not answer him again to these things.*

April 23, 1872

The beginning of this chapter speaks of the healing of a man from dropsy, which took place in the house of a chief Pharisee and on a Sabbath, on which day, according to the strict laws of the Jews, any activity beyond the performing of religious rites and ceremonies is inadmissible.

There was a good reason for this healing to be effected under the mentioned circumstances. Although this chief was an adherent of My teaching, he understood the dogmas of the temple in their literal sense; he also liked to listen to Me as long as I did not do anything that contradicted his views and offended against his dignity as a Pharisee. Therefore, I let it happen that while we were sitting at his table; a man suffering from dropsy entered and entreated Me to heal him. The Gospel states that I did heal him. However,

since I healed him on a Jewish Sabbath, this caused annoyance. Thereby I wanted to point out to the Pharisees how badly they understood their own laws and how incorrectly they taught them to the people. That is why I said: "Which of you shall have an ass or an ox fallen into a pit, and will not straight away pull him out, because it is in his own interest? But to do a good work on others or for others, that you regard as a sin!"

Thereby I wanted to prove to them that charitable and good deeds do not desecrate the prescribed holiday or Sabbath, but are more likely to hallow it than many useless rites and ceremonies thoughtlessly performed.

As far as the Jewish people were concerned, there were plenty of abuses. Although they had the laws of Moses and the prophets, they did not know how to interpret them spiritually. The Pharisees and scribes encouraged them to stick to the literal meaning, since it was important to them to have the laws interpreted in such a way that to be a Jew in the literal sense was not too much trouble.

Therefore, I came into the world in this particular nation which had for a long time possessed a religion that was the most suitable to serve as a basis for My teaching. The old laws did not have to be abolished, but rendered to the Jewish people cleansed. They had to be interpreted spiritually thus to save the human dignity which was on the point of being lost altogether in all the ceremonial rites of the temple and egoistical worldly pleasures.

During the three years of My ministry I kept pursuing this purpose. I sought opportunities or allowed events to take place, which gave cause to fight against the Jews' false notions and prejudices. Thus, also the observance of the Sabbath was a subject, which I, as the originator of My divine and sole true religion, could not ignore. To eliminate these prejudices, I began to take action in the house of a chief of the Pharisees to give rise to a discussion on this subject. Since the Pharisees always wanted to be the first, claiming to know and understand everything better, they were also the first ones that had to be cleansed of their false notions if ever the people were to be taught the truth. For this reason, I performed this healing before them and gave them an answer which silenced them, as is witnessed by verses 5 and 6. The temple chiefs had quite different notions of charitable deeds, so that I often felt obliged to explain to them in more detail, through examples and parables, the texts about the love of one's neighbor; for they were of the opinion that good deeds were only due to the temple and their own person. Everything else that was done for other people did not count with them.

Already in those times, the observance of the day of rest every week was misinterpreted, and the same applies to the present time, when this day is not observed in the right way; in other words, it is not devoted to spiritual education. Therefore, I shall now, after the healing on the Sabbath, also discuss the observance of this day and show you that you, too, are still far from celebrating this day the way Moses meant it and I Myself want it understood.

*I shall remain with you  
to the end of the world  
in the power of my  
spirit.*

*Jesus words, Great Gospel of  
John, vol.10, 194 #59*

In the world, as it was then and still is today, there are always people who give orders and others who obey. Those in charge have, at all times, had their

own interests at heart and have often misused their subordinates and their work, allowing them little rest and little time to, at least once a week, put aside the temporal and either listen to words of spiritual meaning or think about higher things, like the true reason for their own existence and what they actually are as men, or meant to become as beings endowed with the divine spirit. This was the reason why Moses in his laws stated, as ordered by God, that which the mighty would not grant voluntarily. In the metaphorically presented story of creation, he let the Lord and Creator Himself, after six days of work; institute the seventh day as the day of rest.

>> To read the entire sermon go [here](#). If the link does not work, visit the 'Downloads' tab of [www.hisnewword.org](http://www.hisnewword.org)

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## 5. where to find on “hisnewword.org”

- **The Passion of, and according to Jesus Christ** - MP3 audio file (3:2 h) go to the Downloads tab of <http://www.hisnewword.org>
- **The Christmas Story** - MP3 audio file (3:14 h) go to the Downloads tab of <http://www.hisnewword.org>
- **Other articles on the Downloads tab:** Is there a God? - Earth and Mallona - God and Sex - The Passion (mp3 and pdf) - The Christmas Story (mp3 and pdf) - Scripture Explanations - Jesus and Nicodemus - Judas Iscariot - Genesis One - Raising Children - Did Jesus know He was God?
- **The Lord's Sermons**  
[Here you have access to samples of the sermons.](#)
- **Father, Son and Holy Spirit: One or three persons?**  
[Finally a clear language by the Lord, which should end all disputes.](#)
- **Is Jesus God?**  
[Clear words by the Son on a matter of widespread dispute.](#)
- **Does God have a home?**  
[And if yes, where in infinity or everywhere?](#)

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## 6. Our free email library

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[Christmas@hisnewword.org](mailto:Christmas@hisnewword.org): Excerpt of the revealed work "Childhood of Jesus", the re-given Gospel of James covering the birth of Jesus. (8 e-mails)

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[Genesis1@hisnewword.org](mailto:Genesis1@hisnewword.org): The first Chapter of Moses' Genesis made no sense to the Pharisees and makes no sense to us today. Jesus tells us how we have to interpret the language of the great prophet. (5 e-mails)

[JesusWords@hisnewword.org](mailto:JesusWords@hisnewword.org): A selection of words of wisdom digested from all books of the New Revelation (ca. 45 e-mails).

[John1@hisnewword.org](mailto:John1@hisnewword.org): The first chapters of the Gospel of John are difficult to understand. Here, Jesus explains their true meaning. (5 e-mails)

[Judas@hisnewword.org](mailto:Judas@hisnewword.org): An inside view of a man difficult to understand: His upbringing, desires and talents. But also what drove him to do what he did to Jesus Christ. (5 e-mails)

[Passion@hisnewword.org](mailto:Passion@hisnewword.org): Jesus gives us the story behind the story, which would have been far too detailed for the Bible. (7 e-mails)

[Sermon1@hisnewword.org](mailto:Sermon1@hisnewword.org): Signs of the Future, Luke 21, 25-26. (One e-mail)

[Newsletter@hisnewword.org](mailto:Newsletter@hisnewword.org): The current newsletter via e-mail. (One e-mail)

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## 7. overview: the new revelation

Since the beginning of time God had been in contact with mankind. With every nation. In every century. Without interruption.

The form of communication differs. God came in the form of angels, He used prophets whom He instructed (e.g. Isaiah). He gave people visions (e.g. Swedenborg) or revealed His messages in dreams (e.g. Joseph) and He had people write by direct dictation (e.g. Moses).

Communications, instructions and messages did not stop with Jesus. Some churches, unfortunately, claim that Jesus said it all. With Him revelation stopped. Despite the contrary written in scripture.

The New Revelation, God's New Word, was received by dictation. Word by word. Every word of those 25 volumes was dictated to Lorber, Engel and Mayerhofer by the Lord. It took 37 years to finish. Some say it's the Eternal Gospel promised by the angel. It sure contains wisdom for generations of researchers.

The two new commandments Jesus introduced complementing the 10 of the Old Testament are "Love your God with all you power and all your heart" and "Love your neighbor like yourself". And added, that your enemy also is your neighbor (e.g. Luke 10:27).

Out of the seven Spirits of God three stand out: Love, Wisdom and Power.

1. In His New Word, the New Revelation, God reconfirms again and again that love is the basis of God. "The Father" really is God's love.

2. God created all beings - all angels, all souls, all spirits - out of love.

It was out of His endless love that despite the high treason of Lucifer and one fifth of all created beings He did not destroy them but created the material universe. Matter is a prison and school through which He leads the rebellious souls back into His kingdom.

3. Out of love He created man and put him to test on earth and gave him the choice between good and evil.

4. Out of love He took flesh in Jesus, His "Son", suffered terribly, accepted utmost humiliation and sacrificed His physical body to free all humans from the slavery of sin.

5. Out of His love He gave mankind the privilege to become His children if they choose to obey. A privilege not even His first angels have.

6. Out of love He has been incredibly patient with mankind. But He also said that out of this love He will chastise mankind if they turn away from Him, lest they'll be lost. That happened and will happen again.

To get a basic idea about the contents and scope of the New Revelation please visit our website [www.hisnewword.org](http://www.hisnewword.org)

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## 8. finally

Next edition of HisNewWord Newsletter: January 1, 2010

Have a peaceful and joyful Christmas 2009.

To read all previous letters visit 'Newsletter' at [www.hisnewword.org](http://www.hisnewword.org).

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