

Jesus' Great Prophetic Speech about Heaven, Earth and Man.

Source:

Great Gospel of John, volume 5, chapters 107 through 114.

Setting.

Jesus is on His three year teaching mission in the Holy Land. He has spent seven days in the town of Caesarea Philippi on the shores of the Sea of Galilee residing in the house of a retired Roman soldier. His company consists – apart from His disciples - of a great variety of people from Roman province of Palestine, surrounding parts of the Roman Empire and even Persia. Among them Pharisees and Jewish priests, Essenes, top ranking persons of the Roman military and administration as well as simple citizens and retired Roman soldiers. Through discussions with the “Miracle healer of Nazareth” and His signs, they all have come to the conviction that He is the Messiah and even Jehovah Himself speaks out of Jesus.

The company, numbering several hundred people, has come to the end of an extensive evening meal.

[GGJ.05_107,01] Now towards the middle of the very bright starry night a great silence reigned. All eyes and ears were directed towards Me in the greatest anticipation; for everyone expected some teaching or some deed from Me. But I left them for a time in this anticipation which was so highly beneficial for their souls.

[GGJ.05_107,02] After a period of perhaps a good half hour I stood up quickly and said with a loud voice, “My children and friends and brothers! I see that you are all waiting in a very tense expectation to see whether I will do or say something. But truly I say to you that I have nothing further to say or to do this time among you; for after being among you for seven days, I have almost exhausted everything that is necessary for you for now in order to fully accept My kingdom into your hearts. But your great anticipation forces Me to say and do something else before you, although My fleshly limbs have also become a little tired. But what will the love of loves not do?! And so lend an attentive ear, and open wide your eyes!

[GGJ.05_107,03] Tomorrow we will separate for a long time, and I will hardly visit this area again for a year or set My foot upon it; but since I have won such a great victory here and therefore have set up an enduring monument in this bath-house and in the new harbor which will not easily ever be totally destroyed – except at the time when the faith in Me will disappear and with it love also – I will also do something more. But certainly when faith and love are no more among men, barbarian hordes will invade these lands and will destroy all monuments of this great age, which since Moses until Me has poured forth upon this land.

[GGJ.05_107,04] It would certainly be easy to prevent that; but it will nonetheless not be avoided. This bath-house will certainly still exist and the harbor too and will not be destroyed at the time when Jerusalem will fall; but nonetheless it will hardly become five hundred years old. For I say to you, the beginning will be Jerusalem; but the people will not heed the warning which will be given Jerusalem, and will fall into all sorts of deceitfulness, worldliness, evil, pride, lies, selfishness, domineeringness, harlotry and adultery. Then a nation shall arise from the Far East and shall stream across this land like a big Egyptian locust plague and shall destroy everything: people, cattle and all cities, towns, villages and individual dwellings. And it will subjugate the nations of the earth far and wide in Asia, Africa and Europe until such time when a greater and more universal judgment will come over all the non believers.

[GGJ.05_107,05] However, all those who will remain with Me in faith and love shall be free from this judgment. For I shall gird Myself with the sword on their behalf and lead them into battle; and every enemy will have to flee before My sword. The sword will be called 'Immanuel' (the Lord God is with us), and its edge will be the truth and its great weight the love out of God, the Father of His faithful children. Whoever wants to do battle, let him do it with the edge of truth out of God and with the weight of love out of the heart of the Father from eternity. Once he is equipped with this weapon, he will conquer every enemy of My name and, therefore, every enemy of life and truth."

Chapter 108 [The age of technology]

[GGJ.05_108,01] (The Lord) "But in the end there will come a time when the people will achieve a great knowledge and skill in all things and will build all sorts of machines which will perform all human tasks just like living, thinking people and animals; but through this many people will become unemployed, and the stomachs of the poor, jobless people will go hungry. Then the misery of man will increase to an unbelievably high level. Immediately then people will be awakened by Me once again, and they will announce the truth of My name for more than two hundred years. Things will be well for those who then turn towards it, although their number will be only a small one!

[GGJ.05_108,02] However, once the number of the pure and good will have dwindled as in the time of Noah, the earth will again be visited with a universal judgment in which neither people nor animals or plants will be spared. No longer will their lethal, the fire spitting weapons be of any use to the proud people, nor their fortifications and metal roads on which they will move along with the speed of an arrow. For there will come an enemy from the air and destroy all those who have always done evil. This will truly be a time of shopkeepers and moneychangers.

[GGJ.05_108,03] What I did only recently in the temple at Jerusalem to the money-changers and pigeon-sellers, I shall do on a large scale all over the earth and destroy all the selling and money-changing stalls through the enemy whom I shall send to the earth from the vast expanses of the air like a flash of lightning and with a great thunderous noise. Truly, against that one all the armies of the earth will fight in vain. However, the great, invincible enemy will not harm My few friends but will spare

them for a new plant nursery which will produce new and better people.

[GGJ.05_108,04] Do understand this well! But do by no means think that I want it thus and that therefore all this is predestined. Nothing could be further from Me and from you! Yet it will be as it was before the time of Noah. The people will keep putting their worldly knowledge and acquired skills to increasingly evil use and, of their own free will, bring upon themselves and, finally, upon the whole earth, all kinds of judgment out of the depths of My creation. But then I will say along with you, My noble Romans: *VOLENTI NON FIT INIURIA!*

[GGJ.05_108,05] Yes, the people shall indeed have everything in metes and bounds, build their earthly lives in comfort and shall spare their hands from hard work, in order to gain all the more time for the development and ennoblement of their hearts and souls, and shall all immediately be full of joy in My name throughout all their lives; but among them there shall be no suffering or grieving people, except a willful sinner against every well-established order in My name!

[GGJ.05_108,06] But if along with the naturally increasing skill of the people their selfishness, greed and power grab also increase and thus the darkening of the human minds, then naturally bad consequences can also not be avoided! For if you quickly put one foot after the other again and again, the result of this fast procedure cannot be avoided. But whoever hesitates with his foot cannot complain if even a snail overtakes him. Falling from a great height obviously brings death to the body; but if someone knows this from experience and jumps nonetheless from a great height into the depths – what is that called?

[GGJ.05_108,07] Behold, that is blind wantonness, and the terrible consequence of this is not My will, but instead the unchanging law of My eternal order, which cannot be lifted either in a particular place nor even less in general! Or do you think that I should therefore take the destructive heat from the fire so that an idiot who throws himself into the fire should suffer no harm?! Or should I take away from the water what makes it water and that a person can drown in it either through lack of care or by being pushed by someone or by own intent?!"

Chapter 109

[GGJ.05_109,01] (The Lord :) "Look at the mountains full of forests and shrubs. Behold, these absorb a suitable number of all the nature spirits (electricity, magnetic fluid) compatible with them. Go and deforest all the mountains and you will soon become aware of the most dire consequences. Thereby great masses of free, very crude nature spirits will begin to more and more fill the atmosphere above the whole earth. Since these do not find a suitable abode and sphere of activity, they will begin to cluster in great masses and, driven by their hunger and thirst (assimilative instinct), cause the worst, all-devastating gales and ruin entire countries to such an extent that in a hundred, often a thousand years nothing will be growing there but here and there a moss plant. Thus there are to this very day on the wide world places extending for many leagues which are as bare of vegetation as the desolate, barren limestone on the shores of the Dead Sea in Lower Palestine into which the river Jordan is flowing.

[GGJ.05_109,02] Well, is that perhaps My will? Oh no! Where men must have freedom of will and freedom of action so that they can become human beings also in spirit, I Myself do not interfere — no matter how foolishly they may act. All I do is allow them to reach, unperturbed, that which they have so eagerly striven for as if their life's happiness depended on it. It does not make any difference to Me whether the consequences are good or bad. What they create they get. Although I know what will happen afterwards, I can — and must — not intervene with My omnipotence; for if I do that, man ceases to be a man. He is then nothing else but an animated machine and can be of no value forever, either for himself or for Me. For he resembles a writer who is not capable of writing any syllable himself, but if he should write nonetheless, a scribe must guide his hand from A to Z; and if he has written an essay in this way, he nonetheless does not understand it. And even if he has written a hundred thousand letters in this way, he is nonetheless just as little a writer himself as the stylus with which he wrote. Just as little the man of this Earth would be a man if the free will was not left thoroughly untouched and likewise his acting.

[GGJ.05_109,03] The will can surely be directed through all sorts of doctrines and laws; but neither a doctrine nor any law can prevent the free will from carrying out what it wants to do. If the will of man wants to adopt a doctrine and a law as the guideline for his actions, he will in any case direct himself accordingly without any inner compulsion; but if he doesn't want this, no power of the world and the heavens can force him — and neither must! For, as I said: Without free will man is no longer a man, but instead purely an animated machine, like the machines that the people will invent with time, which will perform the same artificial tasks that now hardly any person is in a position to do. But such a machine will nonetheless not be a human being, neither according to the form nor even less to the inner freely-working reality; for it has no free will and can therefore never perform any independent action. Whatever the human will has laid in it, it will perform, and never anything else.

[GGJ.05_109,04] But man can, out of himself, do whatever he likes, and no one can prevent him from doing it. Thus, man can do what he likes with the earth that carries and nourishes his body; and only the consequences will teach him whether his will was good or evil.

[GGJ.05_109,05] Therefore every human being has reason and as a consequence of that, intellect. He can become enlightened through doctrine, worldly laws and every kind of experience and then choose spontaneously what is good, right and true and determine his course of action accordingly. With all this he suffers no coercion, since he himself chooses freely what he has recognized as good, right and true.

[GGJ.05_109,06] But we can experience only too tangibly day by day from hundreds of cases that people nonetheless very often spurn all they have recognized as good, just and true mostly out of temporal interests, and act to the contrary. And from this proceeds the fact that the freedom of human will cannot be endangered or restricted by anything. And so it is very possible that as time goes by people will be able to invent great things and also affect the nature of the Earth, so that in the end it will have to be quite considerably damaged. The consequences of this will certainly not be anything pleasant and will seem to be a certain punishment for the wrongly used will, but not wanted at all by Me, but instead brought forth through the will of man.

[GGJ.05_109,07] If the people want another Deluge, they only have to dig up the mountains and they will open the floodgates of the underground waters! If they want to see the whole Earth in flames, they only have to destroy all the forests, and the spirits of nature (electricity) will multiply so much that the Earth will suddenly be clothed in an ocean of fire and lightning! Would it then be Me who want to destroy the Earth through the fire?! Therefore teach the people to be wise, otherwise they themselves will bring the curse of judgment upon themselves! But I know that it will happen, and nonetheless I cannot and may not act against it through My omnipotence, but only through My teaching – do you understand that?”

Chapter 110

[GGJ.05_110,01] Cyrenius says, “We would certainly have understood it; but this understanding has little of comfort for the people of this Earth! What use then is the best teaching, if the people can fall away from it again in time and then contribute to the destruction of the whole Earth! Yes, if we had, as Your witnesses, at least a thousand years of life and our youngest disciples would then have just as long, that would be enough to keep the teaching pure; but if You Yourself firstly, according to Your rather clear warning, are leaving this Earth bodily and secondly the signs will become rarer – yes, then I do not know who will bear the blame for this if the Earth is totally and utterly destroyed through the pure foolishness of the people! What use is it if they survive a few thousand years from now on, but then nonetheless will obviously be annihilated?!”

[GGJ.05_110,02] I say, “Friend, if in that time you will also not continue to live as coarse matter, as you now live, think and speak, you will nevertheless continue to live eternally as a spirit, very much more clearly aware, stronger and more powerful and you will be the eyes and ears of everything that will then happen and be necessarily allowed by Me; but you will certainly agree with everything and will in addition contribute quite a few elements for the castigation of the people and will approach Me with millions of other spirits very many times to give the Earth a new disposition and form! But I will then always admonish you all to patience and love.

[GGJ.05_110,03] And when on the Earth things begin to become so crazily confused, you in My kingdom will have great joy and say: Well, finally the Lord is allowing the crying injustice of the people on the material Earth to feel His rod! Just think about it, that I have never let there be a lack of people filled with My spirit, not even among the greatest heathens! Not even fifty years ever passed by – and once again men stood there who showed the people the right path! Now I have come Myself as a man onto this Earth which is appointed for a great destiny; after Me men will immediately be sent to the children of the world until the end of the world and will constantly convert many to the true light.

[GGJ.05_110,04] Not a single iota will be lost of this teaching now given you. Yet this will be of little importance to mankind in general which, as long as there is — and must be — matter, will be in constant conflict with the pure spiritual element. However, let nobody be in fear because of it; for there will always be many who are called, but only few elect among them.

[GGJ.05_110,05] Those who will follow the chosen ones, for them the Earth will always have a safe place; but those who are too deaf and blind in their hearts will be always sifted from time to time like the tares from the pure wheat.

[GGJ.05_110,06] The Earth will therefore exist as it existed after Noah, and will bear My brighter children; only the too greatly prevalent filth will be removed from it and come to another institute of purification, of which there is truly no lack in My eternally great kingdom and also of which eternally there will never be a lack. But such beings will never be My children; because for that it is required to recognize Me correctly and love Me above all.

[GGJ.05_110,07] For now I am not speaking as the miracle physician Jesus of Nazareth, but instead as He who has been dwelling within Me from eternity – as the Father full of love and mercy I speak to you and as the only God who says: I am the Alpha and the Omega, the eternal beginning and the endless, eternal final destination of the whole infinity; there is no other God besides Me!”

Chapter 111

[GGJ.05_111,01] (The Lord) “Therefore I tell you all: Whoever will seek, find and recognize Me, and then love Me above all else, and his neighbor as himself with all patience and with all his strength, either here or at least then on the other side, will be My child, that is, My son and My daughter! But whoever will not seek Me, nor find or recognize Me, and therefore will not love Me and will also show a full lack of love towards his fellow man, will never achieve My childhood in all eternity! For My children must be perfect, just as I as their true Father Himself am perfect!

[GGJ.05_111,02] But the children of the world, who later are quite likely going to be purified, will remain inhabitants of those worlds and communities for which they are suitable and in which they were purified. Yet they will never be free to enter the eternal Father's house in the centre of the innermost heaven as are My true children who, together with Me, will be judging the whole of infinity forevermore.

[GGJ.05_111,03] But this Earth will bear many people after the predicted last, great purification, just as it does now; but these future people will be very much better than the present ones and will at all times have My living word.

[GGJ.05_111,04] But when the Earth once, after a for you unthinkable number of years, will have released all its prisoners, it will be transformed in the sea of light of the sun into a spiritual Earth. For the lowest husk and shell which previously accommodated the living spirits and souls is like pumice; although it is no longer an actual life- element, it is still a heavy and broken organic matter harboring the lowest kind of directed spirits inside itself.

[GGJ.05_111,05] What is one supposed to do with the substrate, if all intelligent life has freed itself from it? Should it float around fully dead in the endless space as a definite burnt-out lump of pumice, devoid of all further purpose? Or should it or could it nonetheless be something in the spheres of the living and perfected spirits of the most varied types? Yes, it should be something; for nothing can exist anywhere in the endless space, which is also My kingdom and My eternal house, as fully dead and

purposeless! But in order to speak of a purpose, one must indeed unmistakably speak of a spiritual one, lasting eternally, since there can never be a materially eternal purpose anywhere.

[GGJ.05_111,06] All matter, as something limited spatially and temporally, can only have a temporal purpose. But if such a thing has fully carried out its purpose in a certain period, and if a higher goal in life has been achieved with it as the means, and if it, the matter, as a former vessel, useful and suitable for a certain purpose, has become fragile, loose, holey and thereby fully useless for any further similar purpose – what else should happen then with the lump of pumice?

[GGJ.05_111,07] Look at a bucket by a well! What becomes of it after it has served for many years to draw water? Can it as fully fragile and pitted still be used to draw water? No; therefore it will be taken off and burnt and thereby will fully disintegrate into smoke, air and some ash, which however is likewise disintegrated with time by the humidity of the air into a simple form of air and only then can be serviceable in the disintegrated state of the air as a good basis for the real spiritual being. And even if it is no longer one and the same water pail, nonetheless a highly tender and subtle shell globe structure can be created from it, which can be a carrier of the living water from Me.”

Chapter 112

[GGJ.05_112,01] (The Lord) "That which through men's reasoning happens — or is sure to happen — to the old water-bucket, will also happen in the distant future to the earth as well as to all other worlds, even the primordial central suns. They will become completely spiritual worlds carrying and harboring the blessed spirits.

[GGJ.05_112,02] But such worlds will then not only be inhabited externally, but instead much more internally in all their inner temples of life corresponding similarly to their previous organic, material forms.

[GGJ.05_112,03] Only then will men as perfected spirits learn thoroughly about the inner nature of the worlds that once carried them; and there will be no end to their joy and wonderment over their exceedingly wonderful and complex inner organic structure from the smallest to the largest organs.

[GGJ.05_112,04] The small planets that have no light of their own, such as this earth, its moon, the so-called Venus, Mercury, Mars, Jupiter and Saturn, and still other similar planets belonging to this sun, including the many comets — which later also become planets carrying human beings, partly through an actual union with a planet already carrying humans, and partly in their own right as matured planets —, all these will disintegrate in the sun, after — by your concepts — eons of time.

[GGJ.05_112,05] The sun and its many companions will dissolve in their special central sun. These central suns, which can be of an enormous age and for which one eon (decillion times decillion) of earth years is what for this earth is one year, will dissolve in the central suns of the super galaxies, which suns, in their over-all proportions — to express it in the Arabic way — are, of course, 1.000,000 x 1.000,000 times larger again. These central suns of the super galaxies again will

dissolve in the central suns of the super-super galaxies, which suns are again in the same proportion larger. These central suns of the super-super galaxies will finally be dissolved in the one primordial central sun whose physical dimensions, by your standards, are truly immeasurable.

[GGJ.05_112,06] But where, then, will these find their final disintegration? In the fire of My will, and out of this final disintegration all the planets will then revert, though spiritually, to their previous order and service and then spiritually continue to exist in all their splendor and greatness and delight.

[GGJ.05_112,07] Of course, you must not imagine all this to happen tomorrow, or the day after tomorrow; but picture in your mind's eye all the grains of sand on the earth and imagine that each is one earth year, and the resulting years would hardly be sufficient to account for the duration of the material earth. It is impossible to imagine the much longer existence of the sun and, much less, that of one of the central suns of the first order, the central suns of the second order, let alone the for you immeasurable duration of the central suns of the super-super galaxies, or even of a primordial central sun, — and this all the less because the suns will keep bringing forth new worlds, the central suns new planetary suns and the primordial central suns whole legions of suns of every kind.

[GGJ.05_112,08] But despite such incalculable lengths of time for you of the great worlds its time will one day nonetheless be over and then once again a period of creation will have taken its course and be completed. After that a new period of creation will begin in an endlessly remote region of space of creation. And you will be taking an active part in this, as well as in countless others following it, — but only as My true children.

[GGJ.05_112,09] For whoever does not achieve the childhood of God on the path that is shown, will remain, live and act and walk on his spiritual earth as an indeed complete, sensible and ever-blessed creature and will even visit other neighboring spiritual worlds — yes, he will be able to travel across the whole surface of the globe! — but in all eternity he will go no further, and the need to achieve something higher in an active, living way will not burn in him.

[GGJ.05_112,10] But My children will always be with Me and will think, feel, want and act along with Me as if with one heart! That will be the endlessly great difference between My true children and the creatures blessed with common sense and understanding. Therefore make sure that you will one day be found to be suitable and worthy to be My children!"

Chapter 113

[GGJ.05_113,01] (The Lord) "I tell you, there are countless shell globes in the for you unfathomable space. Every shell globe which, by your standards, is endless since it carries eon times eons of suns and solar universes, is certainly inhabited by countless numbers of human beings. These are either still in their physical body or are already purely spiritual and are, in their own way, usually endowed with a very keen reason and a subtly calculating intellect, often attaining an acuteness which would put you to shame.

[GGJ.05_113,02] Sometimes, these human beings have dream-like notions that somewhere [out there in endless space] there are children of the supreme, everlasting Spirit, and they quite often secretly wish to become My children at any price, but in most cases this is not possible at all. For everything must remain and exist in its own order, just as is the case with man; the various parts and organs of his knee-joint cannot be transformed into the precious eyes of his head, nor the toes of his feet into ears. All parts of the body must remain what they are; and no matter how much the hands may wish also to see, it is of no avail, — soundly and happily they remain blind hands which, nevertheless, receive a more than adequate light through the precious eyes in the head.

[GGJ.05_113,03] There is thus no need for the earth to be a sun to light up its otherwise dark surface, for it does receive sufficient light from the one sun. All parts of man's body, including the eyes and the heart, must be nourished in their own way through the food he eats. But only the purest particles, namely, those which are most closely related to the light, are chosen as food for the eyes. The soul-particles most closely related to love and life assimilate with the vital substance of the heart, and the increasingly coarser particles are passed as suitable nourishment to the various constituent parts of the body. It would lead to dire consequences for the eye if it were to be entered by particles only suitable as nourishment for a bone.

[GGJ.05_113,04] And so it would also be a very bad move in the general great order of Creation if I allowed the human creatures of other worlds to become the very closest children to My heart. Yes, now and then such an admission is possible; but then great purifications and far-reaching provisions and preparations are needed! Those who are most likely to become the recipients of such grace are either souls from this sun or the primary archangels, whose duty it is to rule over whole shell globes and guide and maintain them in the best order, under judgment. But no matter how immensely great they are in every respect, they must here be content to be small, just like I am, and humble themselves in all things.

[GGJ.05_113,05] Even from the central sun of this system, to which this sun also belongs, can souls be transferred onto this Earth to achieve My childhood, as well as from the central sun of our super galaxy and that of our super-super galaxy. But only from the area of the same super-super galaxy to which this Earth belongs, can other souls come here — not so easily from the universal primordial central sun, because the souls of its necessarily gigantic human beings have far too much substance to be contained in the small body of an earth-man.

[GGJ.05_113,06] In some regions of that immense solar world, there are human beings who are so large that their head alone is at least a thousand times larger than this whole earth. However, the weakest among My children is, nevertheless, by virtue of My Spirit within the heart of its soul endlessly mightier than myriads of those gigantic people from the primordial central sun.

[GGJ.05_113,07] Therefore, bear in mind what it means to be a child of the Supreme God, and what an enormous, non judged and inviolable free-will-test is necessary so that the soul can unite with My Spirit within you, — the only way in which you can fully become My children."

Chapter 114

[GGJ.05_114,01] (The Lord) “Certainly it can now be asked with good reason how then precisely this small Earth and its small people came to this honor and mercy, since in the endless space of creation there is an uncountable number of the greatest and most magnificent worlds of light, which would be much more suitable to bear God’s children, to feed them and to equip them in the best way with everything that is demanded. The world-sized people of the primordial central sun would be more respectable as children of God than the worms of the dust of this small Earth! According to its outer appearance this question would certainly be nothing or at least not much to refute; but at the inner state of things of life it would even be a type of impossibility.

[GGJ.05_114,02] The organism of every human has its life-nerve close to the centre of the heart, a tiny clot, from which all the rest of the bodily organism is animated. The parts of this little cardiac nerve have such a set-up to attract the life-ether from the blood and from the air that is breathed in, so that it firstly remains extremely active for life and then secondly communicates this life activity to the whole organism and thereby animates the whole body in the appropriate way.

[GGJ.05_114,03] If I would like to cut off your foot or your hand, you would continue to live, as you can see in many old soldiers, whose hands, feet, ears and noses were cut off in battle, and who nonetheless still continue to live, even only as a cripple; but the slightest injury to the heart, in which the small main nerve of life is situated, entails immediate physical death.

[GGJ.05_114,04] What applies to the arrangement within the human body and that of the warm-blooded animals applies likewise to the arrangement within the immense space of creation. Taken collectively, the innumerable shell globes represent a gigantic, by your standards infinitely great, man. Within this man, our own shell globe signifies the heart, and this very earth represents the exceedingly minute vital nerve of the whole great man, which is situated not in the centre, but more to the left side, of the heart.

[GGJ.05_114,05] Indeed in the centre of the heart there is also a very important nerve system, but it is not the main centre of life. It is only a workshop for the intake and maintenance of the nourishment of life from the blood and from the air. From there only the main nerve of life takes it in and fructifies or blesses it, so that it is now a life-giving substance that is, for the present natural life-span of the soul which could not come into any union at all with the organism of the body without this nerve.

[GGJ.05_114,06] Therefore, the vital nerve in question, situated somewhere in the left side of the heart, is a very unprepossessing- looking, minute wart, similar to the tiny sensory warts on the lower ball of either small toe. Covered only by the epidermis, these sensory warts are the main sensory conductors of the feet, — but who takes notice of them or knows that this is what they are?

[GGJ.05_114,07] If someone physically had the misfortune to lose the little toes of his feet, he would find it difficult to walk – much more difficult than if he had lost his big toes. Who can then stand up and ask: But why have You, oh Lord, laid then the highest efficacy on the smallest thing in Your immeasurable creation?

[GGJ.05_114,08] But then I would ask in return and say: Why is it that the foundation stone often is a thousand times smaller with you people than the whole house which has its main support on exactly the same stone? Why are there then so many lies, but in the kingdom of truth there is actually only one basic truth? Why is the oak such a great tree, and the seed in its fruit, in which are contained countless many oaks of the most enormous size, is as small as a tiniest grain of sand?

[GGJ.05_114,09] My dear little children and now friends, there are many other things in the great creation whose purpose and composition might seem somewhat strange to you if you knew everything in creation. If I now wanted you to make you aware of only a few such eccentricities, you would put your hands above your head and say: No, Lord, that cannot possibly be; for it contradicts too much the pure common sense to a certain degree! In short, you all cannot understand it now; and in order to list even a very small part of them, we would need more millennia than there is sand in the oceans!

[GGJ.05_114,10] But when you will receive My spirit, once I have gone home again, this will then lead you of itself in all truth and you will then no longer need to ask and say: Lord, why this, and why that? The blindfolding will be taken away from your eyes and you will then see in the brightest light what you now hardly imagine at all. Therefore be satisfied for the meantime with what you have now heard! This is only a seed laid in your heart, whose fruit you will harvest then as ripe when the sun of My spirit has risen in you.

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