

# The Last Supper

## SCRIPTURE EXPLANATIONS, VOL. 1

Excerpt from “Scripture Explanations” revealed to Jakob Lorber

During the 24 years the Lord literally dictated text to Jakob Lorber resulting in 25 volumes of 500 pages each. Frequently God even answered questions of His scribe.

4<sup>th</sup> January 1844 in the evening.

[Scripture Explanations - ScX.01\_009,01] [The Lord:] Choose once again another text and we shall see how it suits our cause!

[02] “When evening came, He arrived with the Twelve.”

[03] Now we have a text before us and I have to confess yet again that you still haven’t managed to find a text that doesn’t fit perfectly into our matter. At first glance, this text doesn’t appear to have a remarkable connection to the matter in hand, but this is by no means the case. Quite the opposite in fact as it actually has all the relevance in the world to our cause. So much so that I would have chosen it if you had not!



Leonardo da Vinci – The Last Supper

[04] “When evening came, He arrived with the Twelve.”

[05] Who came? The eternal Lord came.

[06] And when? In the evening.

[07] And to where did He come? Into the dining room prepared by His disciples.

[08] With whom? With His twelve chosen apostles.

[09] What did He then do in the dining room? He held a supper, at which some filled themselves and some got annoyed. It was at this very supper where the traitor was identified.

[10] For once the complete picture is set out before you and you can touch his meaning with your hands.

[11] What is the evening? It is the twilight state of the day, in which the light slowly fades away until not even the tiniest glimmer of the sun can be seen.

[12] When such an evening takes place in a human? From a spiritual point of view, surely when he has already read and studied a great deal. This reading and studying can be equated to constant stream of sunrays throughout the day. Just as these rays of sunlight appear in a natural form, so are also reading and studying rays of a natural form. The sun however sets at the end of the day, leading to evening and then finally night.

[13] This also goes for the light from reading and studying. The reader and studier slowly becomes tired and irksome, as he is unable to multiply his inner light through all his reading and studying, in fact as little as the light of the sun can in any way be multiplied. Instead it remains constant. In the summer it is stronger and in the winter weaker, and this correlation of increase and decrease remains the same. Similarly the light at dawn is weaker, increasing up to midday then once again decreasing as evening approaches.

[14] The same is true for the outward literary education of a person. If he starts to read and to study in a well-stocked library, it is dawn of reading and studying for him.

[15] If he has sore eyes from several years of reading and already has come the conclusion that he has consumed Salomon’s wisdom with a spoon, then midday has come to him, or perhaps summer.

[16] He continues to read and to study, but can no longer find anything new. Instead he comes across ideas that he has heard before. Thus he becomes weary because firstly he cannot find any new revitalising idea and secondly he can’t find any proof in further reading and studying for the theories he has absorbed. Rather he tends to find the most resounding refutations of everything that he has expended so much time and energy learning about.

[17] The gold he thought to be genuine often turns to lead. If he recognises this low value metal in himself in place of gold, he will become grim and discontented. He will lose all meaning and at the end will stand there like a hiker in the mountains who has been shrouded in thick fog.

[18] You see, this condition is the person's twilight. It is usually said that if all else fails for a person, he will come crawling to the cross. It would be more accurate to say that the cross crawls over him.

[19] So when in dire need the human being starts to think about whether there is something true in Christ's teachings. These thoughts are similar to the following verse, "And He, the Lord that is, came there with the Twelve in the evening." For the Lord will here be seen as the sponsor of the teachings and the Twelve as the teachings themselves by the person under strain.

[20] To where did He thus come with the Twelve? In the hall bestowed with food and drink!

[21] Who is this hall? The person himself in his twilight. For he has a multitude of food and drink within him. However, because he who should receive such meals is not there, they remain there until the person comes who blesses the meal and then wants to enjoy it. Without consumers, the meal is useless and has no value.

[22] In this way, science and erudition all have no value and the person has set his dinner table for nothing when he is not there, who blesses the meals, consumes it and mixes it with a juice that enlivens the spirit.



[23] But the Lord comes in the evening with the Twelve, or the Founder with His teachings, goes into the hall, sits at the table, blesses and consumes the meal. But because the meal is in its natural form, its effect is the same as any living supper that the Lord deploys in the workings of love. Thus many disciples get annoyed and say, "What sort of cruel lesson is that? Who can believe that and follow it?" The disciples consequently take their leave and soon the traitor is described.

[24] So who are these disciples who get annoyed and leave? They are the false justifications from all that has been read and studied. These counter that the foundations of Christ's teachings are ill-disposed. Then comes a general contradiction that goes, "Such teachings that are so full of individual contradictions cannot possibly have divine origins. They are simply a temporary and shallow product of scientifically ill-educated people, and thus necessarily people who are not able to

reason consistently. They have painfully cobbled together something at the beginning of the way of eclecticism [philosophical teaching, ed.], in order to tax and exploit the poor human race.”



The last Supper – Salvatore Dali - 1955

[25] Thus, as is your custom to say, the child is thrown out with the bath water, or the traitor is identified, he then goes away and does as how he was identified. He delivers the living to death and ruins himself in the process. This is thus the night that follows the twilight – now everything is dead in the person.

[26] So I come in all earnest to everyone in the evening with the Twelve, find the dining room and the dining table occupied, but there are only meals in their natural form. Do I also consume these or should I approve them on the condition that these meals be changed in to working meals of love. Moreover it should be done in My name or to commemorate Me and not for self-love, self-honour or for self-commendation. Here the disciples begin to get annoyed and become averse to Me. Judas soon sits there naked and it doesn't take long for My death sentence to be announced as a consequence of such betrayal.

[27] For this reason don't wait for the evening, but call Me rather at dawn as you are still at full strength and able to learn. I will then come to you and tell you not to walk too much in the rays of the sun. They make you weary and unable to do anything. Instead gather your strength in the cool shade of the tree of life. Here you will remain energetic for the whole day! And I will then come to you in the evening, when you will most certainly recognise Me. And if I ask you, "How have you set your dining room? Don't you have anything to eat? Are you hungry? You will only be able to offer Me a small and paltry meal. But I will bless it and will sit at your table at which no traitor awaits Me. I shall make a central sun out of your small amount of knowledge, in which you should have light in eternal abundance.

28] I think the text “And He came with the Twelve in the evening...” should be crystal clear for everyone to see and completely exhaust our subject. But regardless of this I do not want to draw the boundaries of My bounteousness yet.

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Thank you and God bless

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