

# THE TRINITY

The following text can be found in the 25-volume ‘**New Revelation**’ which was given by Jesus Christ to Jakob Lorber between 1840 and 1864. In it God mentions the word Trinity 17 times. In fact this was one of the most difficult subjects for the disciples to understand. No wonder it is no different today. Millions of Christians don’t understand it and cannot explain it, many doubt it and I guess there are as many definitions of it as there are Pastors or Priests. Today, one only has to research it on Google to find that even some Christian scholars plainly call it unfounded or false. This shows the continuing apostasy Jesus has predicted to His disciples to come. He has reconfirmed it in the New Revelation as characteristic sign of the Last Times. Needless to say that for Jews a Messiah has not come yet and if He comes He cannot be a son because that would break their understanding of the One-God principle and Moslems flatly deny God the right to visit earth in human form.

Below you will find excerpts from different New Revelation passages.

## *Abbreviations*

*GGJ – The Great Gospel of John (11 volumes)*

*SpS – Spiritual Sun*

## *Facts:*

*The Father = God’s eternal love*

*The Son = God’s light and wisdom*

*The Holy Spirit = God’s mighty will*

All of the above are united in ONE BEING, ONE PERSON. And this is Jesus Emanuel Jehovah Zebaoth.

## **Father and Son**

In GGJ.04/252,07 Jesus explains to His disciples that the "Father" and the "Son" have to be the same. He takes the sun as comparison: The fire inside the sun is the Father and the resulting light is the Son. So there can not be the Son without the Father.

"Jesus Christ is the only God and Lord of all heavens and all worlds! He is within Himself just because of His eternal infinite love the Father, and because of His infinite wisdom the son and because of His eternal almighty intangible holiness the Holy Spirit Himself" [SpS.01:074,14].

Bottom line: The Spirit of Jesus is the “Father” (in Him). Jesus’ spiritual soul is the “Son of God” whereas His bodily soul is the “Son of Man”.

So, Jesus is God. The “Son”, the “Father” and the “Holy Spirit” are one single being.

It is understandable that the concept of “Son”, whether Son of Man or Son of God has intrigued and disturbed even the wisest scholars. It has created wars and church splits through the centuries.

Some Christian churches speak of a “God family” but on the other hand say to believe in one God. Islam takes this issue to denounce Christianity as a religion worshipping three Gods. (But then we Christians are "infidels" in any case, as we are not Muslim...)

The early Christian church under the Roman emperor Constantine laid the foundation of the contradictory “trinity Doctrine” at the council of Nicaea in A.D. 325. Today many are uneasy when Christians pray:

*"We believe in one God, the Father, the Almighty, ... and in one Lord, Jesus Christ, the only Son of God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through Him all things were made. For us men and for our salvation he came down from heaven, On the third day he rose again in accordance with the scriptures; He ascended into heaven **and is seated at the right hand of the Father...**"*

Are Christians praying to three Gods, one God who has three different names and/or consists of three different persons?

But how then can one God sit at the right hand of himself? Sounds like split personality, no?

Everything, however, is clear when we see the Son and the Father and the Spirit as a function and characteristic of the one and only God, as Jesus has written though Jakob Lorber: Jesus is the wisdom, the Father is eternal love, the Holy Spirit is the unlimited power. Three facets of God.

Jesus textually said to his disciples:

“God’s spirit as the Father was in me since eternity. But I am and was his soul. While it [this soul, ed.] has its own cognition and power as the highest and most perfect of all souls, it still was not permitted to do what it wanted but only what He wanted out of Whom it had come” (EM 70, 8).

On a different occasion Jesus said: “Neither Jehovah in Me or I, the soul, as Eternal Son but this body only, being “Son of Man”, will be killed in Jerusalem” (GGJ 05/246,7).

Or: “But in this Son of Man, who is flesh, dwells the Wisdom of God. And this is the only begotten Son of God. However, not the only begotten Son of God but only the Son of Man will be elevated/raised like the iron serpent of Moses” (GGJ 01/21,3).

The infinite power (Holy Spirit).

The Lord explains the Holy Spirit and at the same time the "trinity".

[GGJ 06/230,02 - 06]

...the Lord: "The Father, I, as the Son, and the Holy Spirit are distinguishably one and the same from eternity. The Father within Me is eternal love and as such the first cause and the actual primal substance of all things that fill all infinity.

I, as the Son, am the light and wisdom going forth from the fire of eternal love. This mighty light is God's eternal, most perfect self-awareness, His clearest self-knowledge and the eternal Word in God by which everything that exists has been made.

In order to make it possible for all this to be made, also God's mighty will is needed, and this is the Holy Spirit within God that gives the works and beings their full existence. The Holy Spirit is the great, uttered word 'Let there be!' - and what love and wisdom within God have determined, comes into existence.

And behold, all this is now within Me: Love, wisdom and all might! Thus, there is only one God, and that is I, and I have assumed a human body like yours, solely in order to reveal Myself - as is now the case - to you men of this earth whom I have created completely in My image out of the primal substance of My love.

### **Further New Revelation passages**

[Spiritual Sun - SpS.01\_047,13]

[SpS.01\_049,01]

[SpS.01\_049,13]

[SpS.01\_050,02]

[Gifts of Heaven - GH.03\_64.03.26,03]

[Robert Blum - RB.01\_149,05]

[RB.02\_224,08]

[RB.02\_224,09]

[Secrets of life - SL.01\_001,24]

[SL.01\_001,27]

[SL.01\_001,30]

[SL.01\_012,61]

[SL.01\_017,03] So a „Word“, to tell you in short is nothing else but an “incarnated” thought, (a thought which became matter). It became a notion and thus is a creational act.

[SL.01\_017,03]

[SL.01\_017,40]

[SL.01\_029,16]

[SL.01\_030,07]

[SL.01\_030,47]