

Universe and Aliens

Part II

1. The meaning and origin of the Earth

[Excerpt from the Great Gospel of John 04:106]

(The Lord:) “However, some of these dispersed spirits still wish to follow the way of the flesh on any one of the planets. Some prefer to experience it on the sun or on one of its belts whichever is most suitable for them of course. However, only a very few come to this earth as the way of the flesh here appears to them to be too arduous. Here on this earth they even have to forget all recollection of any former existence and enter a completely new being right from the start, while this is not the case on other planets and world bodies.

02] In their early days, the incarnate spirits still retain a dream-like recollection of all their previous experience, and the result of this is, that the beings on other planets and world entities are fundamentally much wiser and more sober than on this earth. However, they are as a result unable to progress further to a higher level of free life. They resemble more, as we have already said, the animals of this earth, which are naturally endowed with a certain formative instinct as they develop, a trait which they always display with great skill and perfection and to the extent that man with all his reasoning power would not be able to emulate them in many respects.

03] There are however those animals who can accept the necessary training, so that they can if required be used for very simple and unsophisticated tasks - the ox can pull, the horse, the donkey and the camel can carry loads, a dog can sniff out, hunt and pull; but beyond that you will not be able to teach them anything more and with regard to speech absolutely nothing is to be achieved. The simple cause lies in the fact that the vague recollection of their former state imprisons their animal souls judgementally, continuously keeping them busy and to some extent sedated.

04] On the other hand all men of this earth, and this is unique in the universe, lose all recollection and therefore have to start again from the beginning with a completely new order of life and a new culture, which is structured in such a way that each person can aspire to the fullest resemblance of God.

05] A soul of this kind can therefore only be incarnate on this earth, either because it originates from the sun where all the primordial elements are still present, and it has already followed the way of the flesh there and therefore acquired all those specific elements of intelligence in its soul which are necessary to perfect the highest spiritual life, - alternatively, a soul may originate directly from this earth and have previously progressed through each of the three kingdoms of nature as they are called, beginning with the most crude stone substances, then through all the mineral classifications, and from there through the entire plant world and finally passing through the whole animal kingdom in water, on land and in the air.

06] Of course, one should not think of the physical body in this context, but rather of the element of the spiritual soul which is present in its shell, as further analysis also reveals the spirituality of the shell, while it is in itself still too lowly, too lazy and too ungainly as it remains a excessively prominent symbol of self-love, selfishness, arrogance and the most indolent, lazy hedonism caused by the highly acquisitive, miserly, death-dealing, vicious desire to dominate. Soul matter of this type must first pass through repeated stages of decay with only

partial transmutation before being absorbed into a purer substance to protect and clothe the soul. It will never be usable in isolation as a true soul substance.

07] For this reason there are on this earth many more different species of minerals, plants and animal life than on all the other planets and suns, considering each of them individually of course. Taken together all the others would probably yield a greater number of species but every other world entity in the whole realm of creation individually shelters one hundred-thousandth of the number present here on this earth in each of the three kingdoms. That is why only this earth is destined to provide a home for the children of God in the most valid sense.

08] But how and why is this so? There are very special circumstances which relate to this earth. As a planet it belongs to this sun; but it is, strictly speaking, unlike its other planets - with the exception of the one located between Mars and Jupiter which, for certain important reasons, was already destroyed six-thousand years ago, or more correctly, was actually destroyed by itself and its inhabitants. Although the earth is in our solar system, it originally came from the primordial central sun and it is in a certain way unimaginably older in your terms than this sun. Nevertheless, the earth really only physically emerged a long time after our sun had begun, as a fully developed world, had begun its first orbit round its central sun. Nevertheless, its actual physical materiality was mainly drawn from this sun."

1. The origin of the Moon

[Excerpt from the Great Gospel of John 04:107]

(The Lord:) "Many thousand times thousands of earth years ago, this earth was significantly heavier and the spirits on it were under severe pressure. The worst spirits became enraged, freed themselves taking with them a large quantity of the coarsest matter and for many millennia their swarms orbited the earth in a very random way.

02] Since all the elements, except a few clusters, were still very soft and partially liquid and as the whole mass was constantly rotating, it all ultimately formed a large sphere, but its speed of rotation round its own axis was far too slow to ensure that its small diameter could keep the liquid on its quite significant surface evenly spread. Because the speed of its orbit around the earth was however very rapid, the result was that the liquids always found their rest position on the side facing away from earth as a consequence of the influence of our old friend, the centrifugal force..

03] The true centre of gravity of this round ball was continuously displaced towards the side where all the liquids had accumulated and in time the excessively slow axial rotation of the ball itself came to a halt. This was after the ball itself had become more compact preventing the water from percolating through it and the waves created had begun to brake the rotation heavily by surging against the newly formed high mountain walls. In consequence, the entire ball consistently started to show the earth, from which it had separated, only one of its faces.

04] It was also good that its excessively stubborn spirits could enjoy being confined to a very dry environment, nearly devoid of any food. Since people have lived on this earth, this aspect of the moon (since the lump or ball under discussion is the moon) also serves the purpose that the human souls which most love the world are sent there, and from that vantage point, enclosed in a skin of ethereal materiality, they can spend a few thousand years watching their beautiful world to their complete satisfaction from a distance which is more than a hundred thousand hours walk away and feel regretful that they can no longer be its miserly inhabitants. Despite all their longing, the fact that they can never return to this earth, has been catered for in the best possible way. However, a few aeons of earth years will in due time bring even the most stubborn of them to their senses!

05] You have now seen how the creation of the entire material world came about, up to the planetary moons, which have had similar origins almost everywhere where they exist; also that they have the same character and now serve the same purpose.

06] The reasons why and how all creation in the material world up to the moons has its origin in spirits, which have themselves fallen from grace, applied equally as time passed to the mountains which took shape on each solid, heavy world as the first giant structures, to be followed later by all kinds of plants, animals and lastly, by man himself.

07] The better spirits continuously extricate themselves forcefully from the increasing pressures of materiality and offload their own burdens using their own will-power. They could immediately progress to the ranks of the pure spirits; but the old compulsion still exerts its former hold over them as well. Their self-love immediately revives, the plant takes in moisture, the animal eats, and the soul of man searches greedily for the food of materiality, hardly even attempting to adopt God's well-tryed example and deriving the same indolent comfort from its condition as before. The soul must therefore immediately clothe itself in a material body which is, nevertheless, more pliable than the old, sinful materiality. Despite the softer shell, the soul within it nevertheless increases its love of self to cause it again to become rock-hard materiality, were I not to station a watchman in its heart - a spark from the spirit of My love."

2. A visit to a star

[Excerpt from the Great Gospel of John 02:136, 07 on]

The angel [Rafael:] Do you see yonder bright star towards the East? Behold, if a paved road led there from here, then verily, the Earth does not have the number of grains of sand for the number of years a bird would need to reach it, let alone a man running. Yet for me it is possible to get there in a moment! You shall not notice my absence, yet I shall nevertheless be there and back - Do you believe me?"

[08] Says Jarah: "Why should I not believe you such? But there can of course be not talk of my being convinced, because I would not want to make a journey with you there like to the sea-bed!"

[09] Says the angel: "But why not? Are not all things possible to God? If it pleases the Lord it doesn't matter to me! That no harm shall come to you I vouch for, together with all the countless angels you see shining brilliantly on all sides!"

[10] Says Jarah to Me: "Lord, is this indeed possible?"

[11] Say I: "In this angel's arms indeed! You can if you want to hand yourself over to him, and in a few moments you shall be back here with Me, well-preserved; but fetch yourself a souvenir from there as well!"

[12] With these words Jarah assigns herself to the angel, saying: "Behold, I have the courage; carry me there if you can!"

[13] Thereupon the angel picked Jarah off the ground, and pressing her fervently to his bosom, disappeared.- In ten seconds he was back here with Jarah, who had a stone in her apron which shone as brightly as the morning star in its most brilliant light.

[14] On recovering somewhat from her amazement, Jarah asked Me: "Oh, Lord, are all these countless stars what yonder star is which I have now actually beheld with my physical eyes, or the eyes of my feelings? For that certainly is a vast world! This world compared to that one now seems like a snail-shell compared to this mountain! Also humans, completely perfect humans, living in unspeakably huge yet marvellously constructed temples there are also in yonder outsize and grand world, but these people are so colossal that they would exceed this

mountain at least threefold if standing at the sea below. Thus everything in yonder world is thousand times thousand bigger than here.

[15] We stood upon an exceedingly high mountain and beheld a never-ending area in all directions. This was criss-crossed in all directions by the most marvellous streams, whose waves played in continuously changing, freshest colours of the rainbow; the ground was built up with the most magnificent gardens and temples. The next moment we found ourselves with the temples below, seeing the huge people and their much bigger dwelling-temples. These people are good to look at from a distance, but at close range they resemble moving mountains! I would have had to put a very high ladder up against the small toe of such a person there to climb it!

[16] In short, I could be telling you all my life about what I saw there in just a few moments, but this would mean blubbering the time away which You, o Lord have allocated for something better! Only this I want to find out from You, whether these countless stars also are worlds like the one I saw!"

[17] Say I: "Yes, My child, and much bigger and glorious ones! But tell Me, are you now firmly convinced that you were upon yonder star with body and soul, in these few moments!"

[18] Says Jarah: "Lord, my love and my life, we flew there in four short stages; right up to the fourth stage the star had the appearance of stars, but with the fourth stage it became as big as our sun by day. From there it took only the shortest moment before we were in yonder magnificent world. From the mountain-peak where we found ourselves first I loosened a little stone from the ground as suggested by the angel - it is this shining lump - and took it as evidence that I really was there. More I cannot tell You about my actually being there."

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